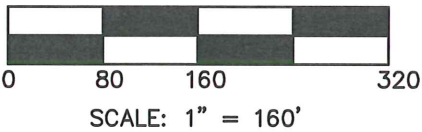
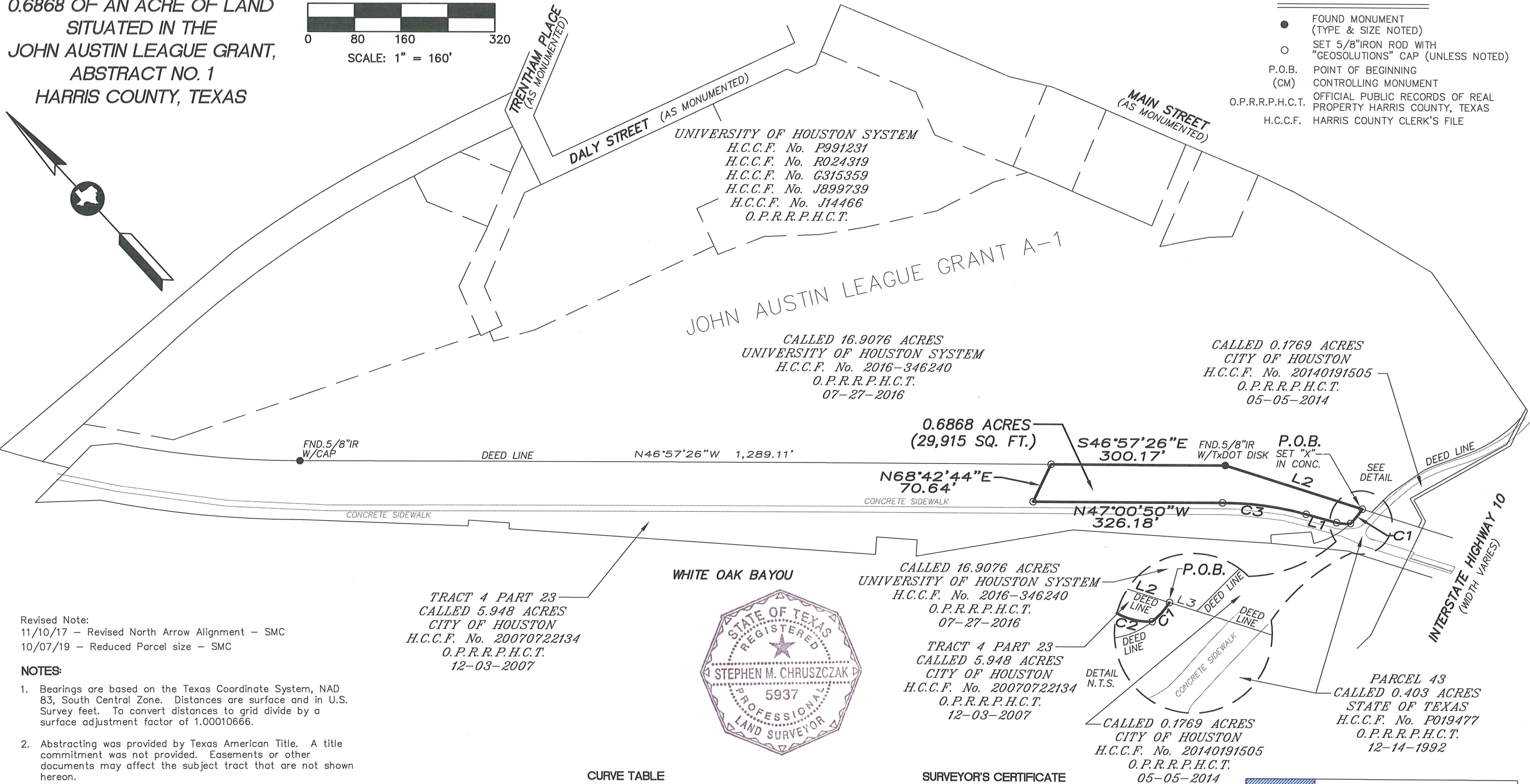


BOUNDARY SURVEY OF
0.6868 OF AN ACRE OF LAND
SITUATED IN THE
JOHN AUSTIN LEAGUE GRANT,
ABSTRACT NO. 1
HARRIS COUNTY, TEXAS



LEGEND

- FOUND MONUMENT (TYPE & SIZE NOTED)
- SET 5/8"IRON ROD WITH "GEOSOLUTIONS" CAP (UNLESS NOTED)
- P.O.B. (CM) POINT OF BEGINNING CONTROLLING MONUMENT
- O.P.R.R.P.H.C.T. OFFICIAL PUBLIC RECORDS OF REAL PROPERTY HARRIS COUNTY, TEXAS
- H.C.C.F. HARRIS COUNTY CLERK'S FILE



Revised Note:
11/10/17 - Revised North Arrow Alignment - SMC
10/07/19 - Reduced Parcel size - SMC

NOTES:

- Bearings are based on the Texas Coordinate System, NAD 83, South Central Zone. Distances are surface and in U.S. Survey feet. To convert distances to grid divide by a surface adjustment factor of 1.00010666.
- Abstracting was provided by Texas American Title. A title commitment was not provided. Easements or other documents may affect the subject tract that are not shown hereon.
- A metes and bounds description of even date accompanies this survey plat.

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TRACT 4 PART 23
CALLED 5.948 ACRES
CITY OF HOUSTON
H.C.C.F. No. 20070722134
O.P.R.R.P.H.C.T.
12-03-2007

WHITE OAK BAYOU



CURVE TABLE

No.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	13°21'10"	136.48'	31.81'	S82°38'22"W	31.73'
C2	23°10'38"	60.00'	24.27'	N43°50'14"W	24.11'
C3	14°45'54"	565.00'	145.60'	N39°37'53"W	145.20'

LINE TABLE

No.	BEARING	DISTANCE
L1	N32°14'55"W	54.37'
L2	S29°53'42"E	247.19'
L3	S29°53'42"E	16.73'

TRACT 4 PART 23
CALLED 5.948 ACRES
CITY OF HOUSTON
H.C.C.F. No. 20070722134
O.P.R.R.P.H.C.T.
12-03-2007

SURVEYOR'S CERTIFICATE

I hereby certify that this survey was made on the ground and completed on October 7, 2019, that this drawing correctly represents the facts found at the time of survey and that this professional service substantially conforms to the current Texas Society of Professional Surveyors Standards and Specifications for a Category 1B, Condition II Survey.

Stephen M. Chruszczak
R.P.L.S. No. 5937

10/18/19



25211 Grogan's Mill Road, Suite 375
The Woodlands, Texas 77380
Phone: 281-681-9766 Fax: 281-681-9779

Drawing By: SMC	Date: 10/26/17	Scale: 1"=160'
Checked By: MEC	F.B.: N/A	Atlas/KM No. N/A
Project No. 17-230-029	Drawing Name 17230029TI-2.DWG	