

HOUSTON PUBLIC WORKS

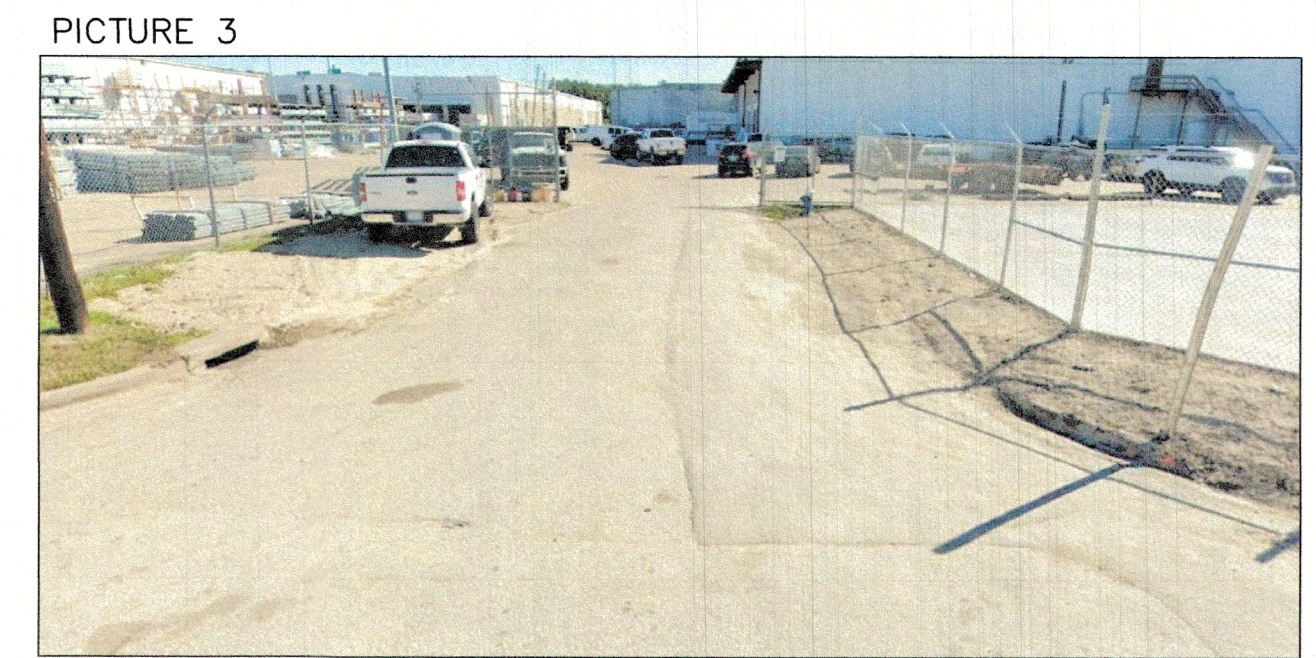
APPROVAL

DATE

SURVEY SECTION

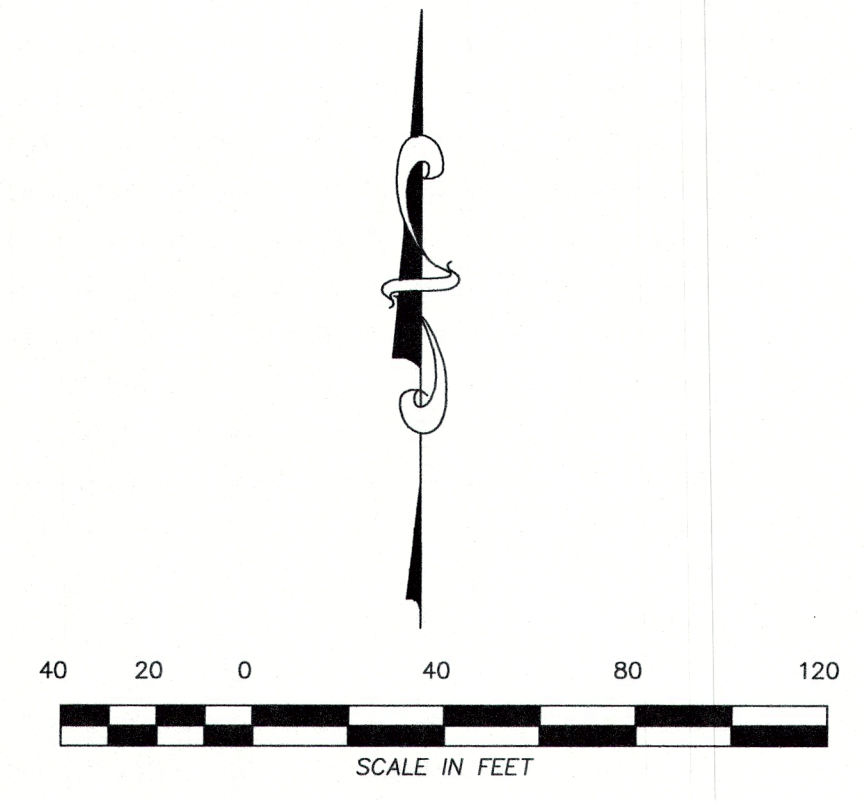
RIGHT OF WAY SECTION

KEY MAP No. 494 W	GIMS MAP No. 5456 D
PARCEL No.	
JOB No.	
WBS No.	
ILMS No.	

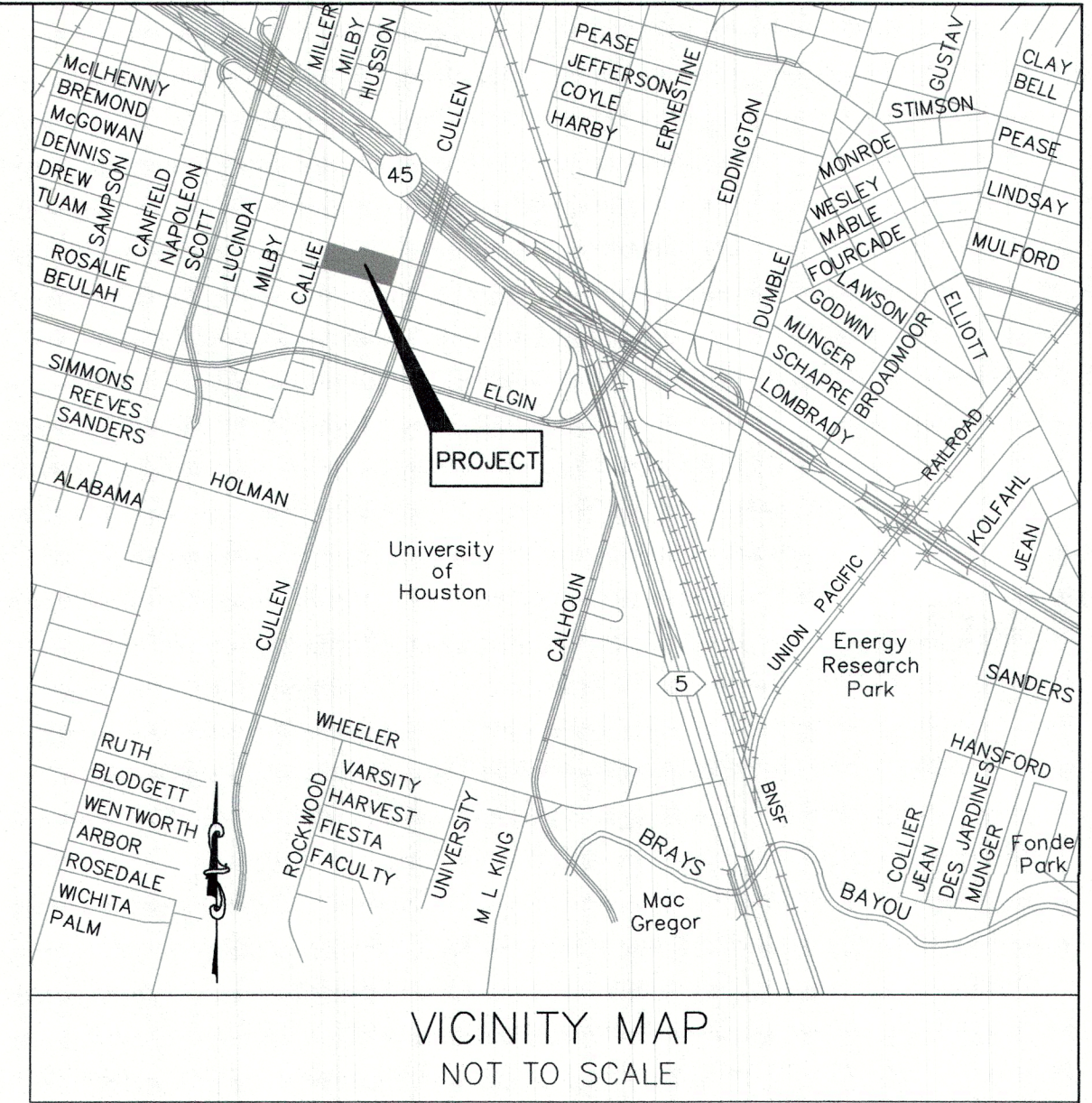


- LEGEND
- AC. = ACRE
 - A.E. = AERIAL EASEMENT
 - B.L. = BUILDING LINE
 - CHB = CHORD BEARING
 - CHD = CHORD LENGTH
 - D.E. = DRAINAGE EASEMENT
 - ESMT. = EASEMENT
 - H.C.C.F. = HARRIS COUNTY CLERK'S FILE
 - H.C.D.D. = HARRIS COUNTY DRAINAGE DISTRICT
 - H.C.D.R. = HARRIS COUNTY DEED RECORDS
 - H.C.M.R. = HARRIS COUNTY MAP RECORDS
 - L. = LENGTH
 - L.E. = LANDSCAPE EASEMENT
 - LTD. = LIMITED
 - No. = NUMBER
 - NR = NON-RADIAL
 - P.U.E. = PUBLIC UTILITY EASEMENT
 - R.O.W. = RIGHT-OF-WAY
 - SQ. FT. = SQUARE FEET
 - SAN.S.E. = SANITARY SEWER EASEMENT
 - STM.S.E. = STORM SEWER EASEMENT
 - U.E. = UTILITY EASEMENT
 - W.L.E. = WATER LINE EASEMENT
 - P.O.B. = POINT OF BEGINNING
 - CIR = CAPPED IRON ROD
 - IP = IRON PIPE
 - H.L.&P. = HOUSTON LIGHTING AND POWER
 - P.S. = PARKING SPACES
 - MSG = MILLER SURVEY GROUP
 - RCP = REINFORCED CONCRETE PIPE
 - CMP = CORRUGATED METAL PIPE
 - PVC = POLYVINYL CHLORIDE PIPE
 - HDPE = HIGH-DENSITY POLYETHYLENE PIPE

- SYMBOLS
- = FOUND 5/8-INCH IRON ROD (UNLESS OTHERWISE NOTED)
 - = SET 5/8-INCH IRON ROD WITH MILLER SURVEY GROUP CAP (UNLESS OTHERWISE NOTED)
 - = A.C. PAD
 - = BLOW OFF VALVE
 - = BOLLARD
 - = BUSH
 - = CABLE BOX
 - = CABLE MARKER
 - = CLEAN-OUT
 - = CURB INLET
 - = E-INLET
 - = ELECTRIC BOX
 - = ELECTRIC MANHOLE
 - ⚡ = FIRE DEPARTMENT CONNECTION
 - = FLAG POLE
 - = FLUSH VALVE
 - ⊗ = GAS METER
 - ⊗ = GAS VALVE
 - ⊗ = GRATE INLET
 - ⊗ = GREASE TRAP
 - ⊗ = GUY ANCHOR
 - = HANDICAPPED PARKING SPACE
 - = IRRIGATION CONTROL VALVE
 - = JUNCTION BOX
 - ⊗ = LIGHT STANDARD
 - ⊗ = MONITORING WELL
 - = PIPELINE MARKER
 - = POWER POLE
 - = POWER POLE W/LIGHT
 - = SAMPLE WELL
 - = SANITARY MANHOLE
 - = SERVICE POLE
 - = SIGN
 - ⊗ = SPRINKLER HEAD
 - = STORM MANHOLE
 - = TELEPHONE MANHOLE
 - △ = TELEPHONE PEDESTAL
 - ⊗ = TRAFFIC SIGNAL CONTROL BOX
 - ⊗ = TRAFFIC SIGNAL POLE
 - ⊗ = WATER METER
 - ⊗ = WATER VALVE



Line Table		
Line	Length	Direction
L1	50.02	S72°35'06"E
L2	5.52	S18°11'01"W
L3	1.19	S71°54'57"E
L4	34.76	S18°10'24"W
L5	40.15	N17°26'50"E
L6	150.14	S72°27'17"E
L7	39.78	S17°32'43"W
L8	150.14	N72°27'17"W
L9	39.78	N17°32'22"E



NOTES:

1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A COMMITMENT FOR TITLE INSURANCE, WITH REGARD TO ANY RECORDED EASEMENTS, RIGHTS-OF-WAY OR SETBACKS AFFECTING THE SURVEYED PROPERTY. NO ADDITIONAL RESEARCH REGARDING THE EXISTENCE OF EASEMENTS, RESTRICTIONS, OR OTHER MATTERS OF RECORD HAS BEEN PERFORMED BY THE SURVEYOR.

2. THE COORDINATES AND BEARINGS SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE: 0.99988954428.


3. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP No. 48201COB80M, REVISED DATE OF JANUARY 6, 2017, THE SURVEYED PROPERTY LIES WITHIN ZONE "X" (UNSHADED). AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

4. METES AND BOUNDS DESCRIPTIONS OF THE SURVEYED PROPERTIES WAS PREPARED IN CONJUNCTION WITH AND ACCOMPANIES THIS SURVEY.

I CERTIFY THAT THE HEREIN PLAT AND THE SURVEY ON WHICH IT WAS BASED MEET THE MINIMUM REQUIREMENTS OF A CATEGORY 1A, CONDITION II SURVEY, AS DESCRIBED IN THE TEXAS SOCIETY OF PROFESSIONAL LAND SURVEYORS - MANUAL OF PRACTICE. THE FIELD WORK WAS COMPLETED ON JANUARY 21, 2020.

DATED THIS THE 3RD DAY OF SEPTEMBER, 2020

Carolyn J. Quinn
CAROLYN J. QUINN, RPLS
TEXAS REGISTRATION No. 6033
JARDINE@MILLERSURVEY.COM



PROPERTY ADDRESSES:
DENNIS ST., HOUSTON, TX 77004
MCGOWEN AVE., HOUSTON, TX 77004

REVISED:	
LAND TITLE SURVEY 0.2274 ACRE TRACT AND 0.1371 ACRE TRACT LOCATED IN THE LUKE MOORE SURVEY, A-51 HARRIS COUNTY, TEXAS	
MILLER SURVEY GROUP www.millersurvey.com 1760 WEST SAM HOUSTON PARKWAY NORTH * HOUSTON, TEXAS 77043 PHONE 713-413-1900 * FAX 713-413-1944 TEXAS FIRM REGISTRATION NO. 10047100	
JOB NO.: 3095-JR-PICTURE	SCALE: 1"= 40'
DWG. NO.: 3095-JR-PICTURE.DWG	DATE: 08/28/2020
DRAWN BY: DKA	CHK BY: CJQ
	FIELD BOOK: HM
	M&B Nos. 201250 & 201251