L699929F 88-2939 VA Form 26-6441a - Sep 1987 Section 1820, Title 38, U.S. QMLH # 448359

SPECIAL WARRANTY DEED
WITH YENDOR'S VIEW / /

118-74-145| TEXAS

STATE OF TEXAS,

County of	HARRIS
County of	HARKIS

06/08/88 00203138 L699929 \$ 5.00

PLEASE

KNOW ALL PERSONS BY THESE PRESENTS that the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, hereinafter called Grantor for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration.

to him/her paid, and secured to be paid, by RUT OO/ AGENCY, INC.

MAILING ADDRESS: /4734/MISCHIRE/DEIVE/HOUSION//TEXAS/77025

hereinafter called Grantee(s), as follows: 2103 WOODFORD GREEN, KINGWOOD, TEXAS 77339

The sum of \$ 27,000.00 cash in hand paid, receipt of which is hereby acknowledged<sup>c</sup>, and

The execution and delivery to Rushia wireless of the executives of the property period for the property of the

THIS CONVEYANCE IS SUBJECT TO ANY RESTRICTIVE COVENANTS, OUTSTANDING MINERAL INTERESTS AND EASEMENTS, AFFECTING THE PROPERTY ABOVE DESCRIBED.

JUN B 1157 MM '88
Girth Abeckenner
COUNTY CLERK
HARRIS FILITY TERR

TO HAVE AND TO HOLD the above-described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and Grantee's successors or heirs and assigns forever, and Grantor does hereby bind him/herself and successors to warrant and forever defend all and singular the said premises unto the said Grantee(s) and Grantee's successors or assigns, against every person whomsoever lawfully claiming, or to claim the same or any part thereof, by, through, or under Grantor.

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IN WITNESS WHERE	OF, Grantor, o	n the	day of	JUNE	A.D.19 88	
has caused this instrument to thereunto duly appointed, qu	alified, and acti	ng pursuant to sec	tions 212 and 1820	of title 38 United Sta	es Code, and riela	
38, Code of Federal Regulation ecute this instrument.	ons, sections 36	.4342 and 36.452		1 \ \ \	authorized to ex-	
ALLY PROVISION MERE IN WHICH PROPERTY BECAUSE OF COLOR O	HESTHICES THE SALE, NUMBER	HOUSE OF THE DESCRISED HET	Administrator	Yeterans Affairs		
THE STATE OF TEX	45		Ву	DOGLY	<b>,</b>	
i hereby certify the Sequence on the date a	at this instrument was not at the time stamped	FILED in File Number hereon by me, and was il Real Property of Harris			/	
County, Texas on			assistant	Loan Guaranty Offic		
	JUN 81988	3		VA Regional Offic	2	
CARRIED C	Lita Kalebania	ν				
	OUNTY CLERK ARRIS COUNTY, T	EXAS	(Purs	uant to a delegation of	authority	
THE STATE OF TOO	***************************************		contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520)			
BEFORE ME, the under	rsigned author	ity on this day p			Hall	
the person whose name is su	bscribed to the	foregoing instrum	ent, who, being by	me duly sworn, did sa	v that he/she is an	
employee of the Veterans Ad deed on behalf of the Granto	ministration, an	agency of the Uni	ted States Governm	ent, and is duly author	zed to execute this	
ed the name of said Administr	rator thereto and	d executed such ins	strument on behalf o	of said Administrator fo	or the purposes and	
consideration therein express	ed, and in the d	capacity stated.	14.	$\cdot$	60	
GIVEN UNDER MY HA	Party Chillie	CONFICE THIS	THE	or gerre	, A.D. 19. <i>Q.D</i>	
		& . O .	•			
[L.S.]						
			Notary Public in and for— County, Texas.			
Note 2. Print, typewrite or stamp no Guaranty Officer, Assistant mediately below such signatu	me of Administration Loan Quaranty Office	Veterms' Affairs, Loa and Notary Public im	My Commission	1 Expires	. County, Texas.	
mediately below spen signatu	es Amministr	num. CLERK'S CER		•		
THE STATE OF TEXAS.		CLERK'S CER	HIFICALE			
County of		88:				
•		•				
I,				, Co	unty Clerk of the	
County Court of said Cour	ity, do hereby	certify that the f	oregoing instrume	ent of writing dated	on the	
day of		AD 19 with	h ita Cartificata o	f Authantication wa	s filed for record	
in my office on the	day	7 of		, A.D. 19	, at	
o'clockM., and	duly recorded	this	day of	day of, A.D. 19,		
at o'clock		e		record	s of said County.	
					o or bara country,	
in volume	, on pages ND SEAL OF TH	E COUNTY COUR	T of said County.	at office in		
4**************************************	***************************************		***************************************	, the day and year la	st above written.	
[L.S.]	RECOR	DER'S MEMORANDUM		***************************************		
[11:0.]	ALL BLACKOUTS	ADDITIONS AND CHANGES IT THE TIME THE INSTRUM				
	WAS FILED AND N	RECORDED.	MENT			
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8		×	County, Texas,  "Deputy."  A.D. 19	county records,  County Clerk.  Deputy.		
			ounty, Tex, Depu	unty record County Clerk. Deputy.	eor in FI(	
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A SA	Š	o'clock	8		<b>32</b> D S	
>	EEC	D	B	page	B을 <sup>곳</sup> 뜻	
NT NT FROM	TO FOR RECORD	ğ		£.	t should be filed iounty Clerk for reco	
WARRANTY DEED  WA VOLCE LISE FROM  DMINISTRATOR OF VETERANS AFFAL	୮ ∥ ଛି	day of 19 at	RECORDED		ment should be fill he County Clerk for FOR PICK UP H. CLARK'S O	
R March	FILED	t d			T D S G T	
	1	rk, s			F. D. T.	
A sin	-				ording fee, his instrumely with the HOLD	
1 -	H	This, at A.D. 19, at County Clerk,		<b>.</b>	Recording fee, \$  This instrument should be filed im distely with the County Clerk for record.  HOLD FOR PICK UP BY FORREST H. CLARK'S OFFIC	
Ϋ́O.		This A.D. Coun	By	Book	Fee distriction	
<u> </u>	-	-	•		- 14	